## The Gospel of Luke The Visit – 1:39-45

## Being blessed is \_\_\_\_\_\_ on us as the result of \_\_\_\_\_ that leads to a \_\_\_\_\_ \_\_\_\_\_to \_\_\_\_\_. Why did Mary Leave Nazareth in a hurry? 1. She left quickly so that she could \_\_\_\_\_\_ 2. She could what the told her 3. She was \_\_\_\_\_\_ to see \_\_\_\_\_\_, not only to see the \_\_\_\_\_\_, but \_\_\_\_\_ to share the \_\_\_\_\_ of her The Filling of the Holy Spirit Before the \_\_\_\_\_\_, \_\_\_\_\_\_, \_\_\_\_\_\_ and \_\_\_\_\_ of Christ to \_\_\_\_\_ the Holy Spirit \_\_\_\_\_ than after After Pentecost – He \_\_\_\_\_ the - see Eph. 1:13-14 **Before Pentecos**t – He \_\_\_\_\_\_ or \_\_\_\_\_ people \_\_\_\_\_\_. Filling before Pentecost – "the \_\_\_\_\_\_ of the Holy Spirit \_\_\_\_\_ and \_\_\_\_\_ to God by or MacArthur, John (*The MacArthur NT Commentary, Luke 1-5*), p. 69.

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## Elizabeth's 2 Blessings (Luke 1:42) – εὑλογέω ( $euloge\bar{o}$ )

2.	On On the		1. 2.	On	<u>-</u>		
3.	Blessed in the person concerned.	that God has blessed	3.	Blessed the person concerne		that	God has blesse
	Elizabeth's Third Blessing (Luke 1:42) – μακάριος ( <i>makarios</i> )			Elizabeth's Third Blessing (Luke 1:42) – μακάριος ( <i>makarios</i> )			
1.	or be	cause of	1.	or		because of	
2.	The idea of being  elsewhere it means being  Mounce, W. D. (2006). Mounce's Complete Extraords (pp. 68–70).	by"	2.	The idea of being elsewhere it means   Mounce, W. D. (2006). Testament Words (pp.	oeing Mounce's Complete	by	"
	Application			Application			
1.	We ought to or of what He has	<del></del>	1.	We ought to			
	the of all	that make life 		theo			
2.	We can experience God's when, by	or	2.	We can experience (	God's	or	
	according to the			according to the			

Elizabeth's 2 Blessings (Luke 1:42) – εὑλογέω ( $euloge\bar{o}$ )